

Lord's Day Service



At Church of the King on May 1st, 2022

The 2nd Sunday after Easter

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.
Oh, worship Jehovah in the beauty of holiness!" I Chronicles 16:29*

Hear Today's Call to Worship from God's Word: [congregation standing]

*"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is Jehovah of hosts; The whole earth is full of His glory!" Isaiah 6:1-3 **Come Worship the Holy One!***

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Isaiah 61:10a,b]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

I will greatly rejoice in Jehovah,

My soul shall be joyful in my God;

For He has clothed me with the garments of salvation,

He has covered me with the robe of righteousness

Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

The Call For Confession From God's Word:

"And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, Jehovah of hosts." Isaiah 6:4,5

God's People sing our Hymn of Confession:

[congregation standing]

Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are arranged in four stanzas. The first system includes a 'Unison' instruction and a fermata over the first measure. The second system includes a fermata over the last measure. The third system includes a fermata over the last measure. The fourth system includes a 'Fine' instruction and a fermata over the last measure. Chord symbols are provided above the vocal line for each system.

1. Rock of A - ges, cleft for me, let me hide my -
2. Not the la - bors of my hands can ful - fil thy
3. Noth - ing in my hand I bring, sim - ply to thy
4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
law's de - mands; could my zeal no res - pite know, could my tears for -
cross I cling; na - ked, come to thee for dress; help - less, look to
close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
ev - er flow, all for sin could not a - tone; thou must save, and
thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
thou a - lone.
or I die.
self in thee.

Silent Confession: So David said to Nathan, "I have sinned against Jehovah." And Nathan said to David, "Jehovah also has put away your sin; 2 Samuel 12:13

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Lord God our Savior, who has performed the mercy promised to our fathers, and remembered Your holy covenant made in ages past, we ask You to forgive our sins and deliver us from our enemies. Through Your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us Your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." Isaiah 6:6,7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

Behold! the Mountain of the Lord

a paraphrase of Isaiah 2:2-6

GLASGOW (C.M.)

Moore's Psalm-Singer's Pocket Companion, 1756

Michael Bruce, 1746-1767

adapted by John Logan, 1781

1. Be - hold! the moun - tain of the Lord In
2. To this the joy - ful na - tions round, All
3. The beam that shines from Zi - on hill Shall
4. A - mong the na - tions He shall judge; His

lat - ter days shall rise On moun - tain tops a -
tribes and tongues, shall flow; Up to the hill of
light - en ev - 'ry land; The King Who reigns in
judg - ments truth shall guide; His scep - ter shall pro -

bove the hills, And draw the won - d'ring eyes.
God, they'll say, And to His house we'll go.
Sa - lem's towers Shall all the world com - mand.
tect the just, And quell the sin - ner's pride.

Behold! The Mountain of the Lord

page 2

5. No strife shall rage, nor hos - tile feuds Dis -
6. No long - er hosts en - coun - t'ring hosts, Shall
7. Come then, O house of Ja - cob! come To

turb these peace - ful years; To plow - shares men shall
crowds of slain de - plore; They hang the trum - pet
wor - ship at His shrine; And, walk - ing in the

beat their swords, To prun - ing - hooks their spears.
in the hall And stud - y war no more.
light of God, With ho - ly beau - ties shine.

The Sacrament of Baptism:

The Smith Family presents a beautiful Baby Boy
for Baptism into the Name of the Father, the Son and the Holy Spirit.

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

"You are great, and do wondrous things; You alone are God. Teach me Your way, O Jehovah; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. For great is Your mercy toward me, and You have delivered my soul from the depths of Sheol." Psalm 86:11-12

THE LORD CONSECRATES US BY HIS WORD:

The Greatest of These is Love

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. 1 Corinthians 12:28-31

1 Corinthians 13 [read in unison]

1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up;

5 does not behave rudely, does not seek its own, is not provoked, thinks no evil;

6 does not rejoice in iniquity, but rejoices in the truth; **7** bears all things, believes all things, hopes all things, endures all things.

8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

9 For we know in part and we prophesy in part. **10** But when that which is perfect has come, then that which is in part will be done away.

11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. **12** For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

13 And now abide faith, hope, love, these three; but the greatest of these is love.

God's People Respond With The Singing Of:

Be Thou My Vision

SLANE (10 10. 9 10)
Traditional Irish melody
harm. David Evans, 1927

Ancient Irish
tr. Mary Byrne, 1927
versified by Eleanor Hull, 1927

Unison

1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Be Thou my bat - tle - shield, Sword for my fight,
4. Rich - es I heed not, nor man's emp - ty praise,
5. High King of - heav - en my vic - to - ry won,

Nought be all else to me, save that Thou art -
I ev - er with Thee and Thou with me, Lord;
Be Thou my dig - nit - y, Thou my de - light,
Thou my in - her - i - tance, now and al - ways:
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou my soul's Shel - ter, Thou my High Tower,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, wha - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
Raise Thou me heav'n - ward, O Power of my power.
High King of Heav - en, my Trea - sure Thou art.
Still be my Vi - sion, O Ru - ler of all.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"The Cleansing Power of Jesus"

From Pastor Paul Liberati

Based on Mark 5:1-10

Sermon Hymn of Response:

2 pages

[congregation standing]

Psalm 95

Dec. = Men
Can. = Women

Thomas Tallis

Full

O come, let us sing un - to the LORD; let us heart - i - ly re - joi - ce in the.

Strength of our sal - va - tion. Let us come be - fore His pres - ence with thanks - giv - ing; and show -

Dec. *Can.*

our - selves glad in Him with psalms. For the LORD is a great God; and a great King a -

Dec. *Can.*

bove all gods. In His hand are all the cor - ners of the earth; and the strength of the hills is

Dec. *Can.* *Dec.*

His al - so. The sea is His, and He made it; and His hands pre - par - ed the dry land. O come, let us

Can. *Dec.* *Can.*

wor - ship and fall down, and kneel be - fore the LORD our mak - er. For He is the LORD our God; and

Full *Dec.*

we are the peo - ple of His pas - ture, and the sheep of His hands. To - day if ye will

Can.

hear His voice, hard - en not your hearts as in the pro - vo - ca - tion, and as in the

*Dec.**Can.*

day of temp - ta - tion in the wil - der - ness; When your fa - thers tempt - ed Me, prov - ed Me, and saw.

*Dec.**Can.*

My works. For - ty years long was I griev - ed with this gen - er - a - tion, — and said, It

Full

is a peo - ple that do err in their hearts, for they have not known. — My ways: un - to whom I

swore in My wrath, that they should — not en - ter in - to My — rest.

Glo - ry be to the Fa - ther and to the Son, and to the — Ho - ly Ghost; as — it was in the

be - gin - ning, is — now and ev - er shall be, world with - out — end. A - men.

Westminster Shorter Catechism – Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD’S DAY 18

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God’s love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end. Rom. 5:1-2, 5; Rom. 14:17; Prov. 4:18; 1 John 5:13; 1 Pet. 1:5.

Member Covenant Signing: Justin Roome

“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.”
II Chronicles 34:31,32

“And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.” Acts 2:42

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,” Says Jehovah of hosts, “If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it.”
Malachi 3:10

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:1-4 & the Doxology

Words composed by Brenda Fisher

**1: Earth is the Lord's, all it contains.
The world and those on its terrains.
For on the seas He founded it,
And on the waters stablished it.**

**2: Who may stand in God's Holy place?
Who may ascend before His face?
He has a pure heart and clean hands.
He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8 And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16 Ho - ly Spi - rit, born of the vir - gin Ma - ry, Suf - fered un - der Pon - tius

25 Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35 hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43 heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52 thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60 I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70 re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration: (Sung as a representative of each family comes forward to receive their bread and wine)

O Food of Men Wayfaring

NE VEUILLES PAS, Ô SIRE [O ESCA VIATORUM] (7 7 6. 7 7 6)

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

Latin, 1661

tr. Athelstan Riley, 1906; alt.

1. O Food of men way - far - - - ing, The bread of
2. O stream of love past tell - - - ing, O pur - est
3. O Je - sus, by Thee bid - - - den, We here pro -

an - gels shar - ing, O Man - na from on high!
foun - tain, well - ing From out the Sav - ior's side!
claim Thee, hid - den Through forms of bread and wine.

We hun - ger; Lord, sup - ply us, Nor Thy
We faint with thirst; re - vive us, Of Thine
Grant when the veil is riv - en, We may

de - lights de - ny us, Whose hearts to Thee draw nigh.
a - bun - dance give us, And all we need pro - vide.
be - hold, in hea - ven, Thy coun - te - nance di - vine.

**Feasting at the Lord's Table: A simple act of obedience on the 1st day of a new Week
Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine**

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

“Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.” Romans 12:9-13

God’s People Prepare to Be Sent Forth with Singing: Rise Up O Men of God

William Picrson Merrill, 1911

FESTAL SONG: S. M.
William H. Walter, 1894

1. Rise up, O men of God! Have done with less - er things;
2. Rise up, O men of God! His King - dom tar - ries long;
3. Rise up, O men of God! The Church for you doth wait,
4. Lift high the cross of Christ! Tread where His feet have trod;

Give heart and soul and mind and strength To serve the King of Kings.
Bring in the day of broth - er - hood And end the night of wrong.
Her strength un - e - qual to her task; Rise up, and make her great!
As broth - ers of the Son of Man, Rise up, O men of God. A-MEN.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The score consists of two systems of music. The first system contains the four verses of the hymn. The second system contains the concluding lines of the hymn. The piano accompaniment is written in the bass clef and provides harmonic support for the vocal parts.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. The grace of our Lord Jesus Christ be with you all. Amen.” Numbers 6:24-26 & Revelation 22:21

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

-- With Lifted Hands --

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men.

May 1st, 2022

Church of the King

www.COTKS.org

(916) 451-5660

- Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply: Pastor Paul Liberati-

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Vanessa Liberati, Sarah Sifford, & Sindy Kendrick, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For our President, Vice-President, Speaker of the House, & all our elected & appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their offices, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For our local churches & the Church worldwide, that the Name of God would be glorified during these difficult times as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.

Weekly Meetings:

Sacramento Area Book Study:

~ Meets at 7:00pm on Tuesdays at the Avanto home; watching the film series How Shall We Then Live?. Contact Patrick Avanto.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading A New Day of Small Beginnings by Pierre Courthial. Contact Pastor Stoos.

Young Men's Book Study:

~ Meets at 7:00pm on Wednesdays at Richard Otterstad's; reading It's Good To Be A Man by Michael Foster. Contact Pastor Liberati.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading Acts: An Expositional Commentary by R.C. Sproul. Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading A Woman's Wisdom by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Igor Avanto ~ May 1st
Maddy Avanto ~ May 5th
Miriam Jeong ~ May 6th